ALBUM DISPLACEMENT AND IDENTITY IN AMERICA'S NATIONAL PARKS

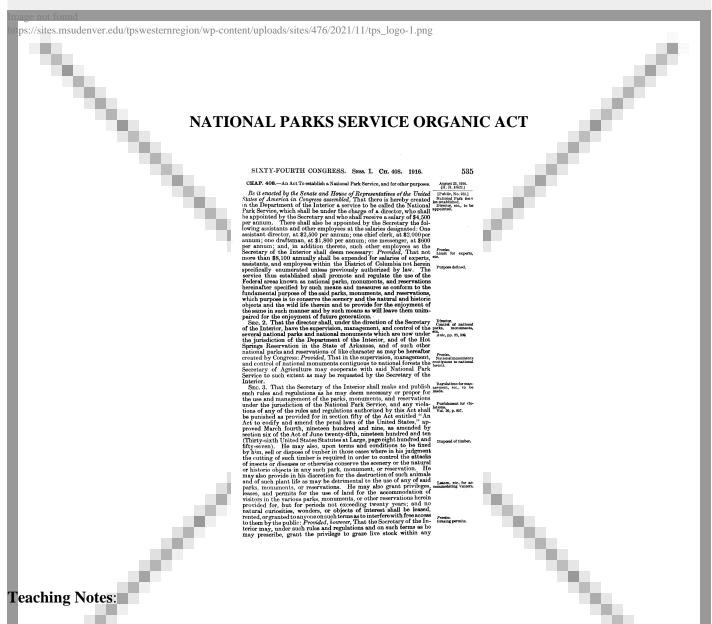
Album Description

The National Parks are symbols of America as a nation: protected ranges of our many natural resources preserved for all Americans to visit and enjoy. But the image of "untouched" natural beauty in the Parks is inaccurate. These lands were not always empty when Parks were established.

This album will offer sources related to America's collective definition of a National Park, and two displacement events: the removal of Native Americans from Yellowstone, and the resettlement of families in Shenandoah. The sources will help answer the guiding questions:

- Who lived on the lands that became our National Parks?
- What happened to those people and communities?
- What role do these displaced communities play in creating the identity and image of National Parks?

Social Studies/History 6 - 8 9 - 12 National Parks Native American history



In 1916, Congress passed the Organic Act, officially establishing the National Parks Service. Read through Section 1 and Section 3, and identify some purposes and characteristics of national parks as described in this act.

Native Americans who had inhabited present and future park lands for generations received no concessions or acknowledgement in the legislation establishing the NPS. Instead, how does this act envision human activities within the parks?

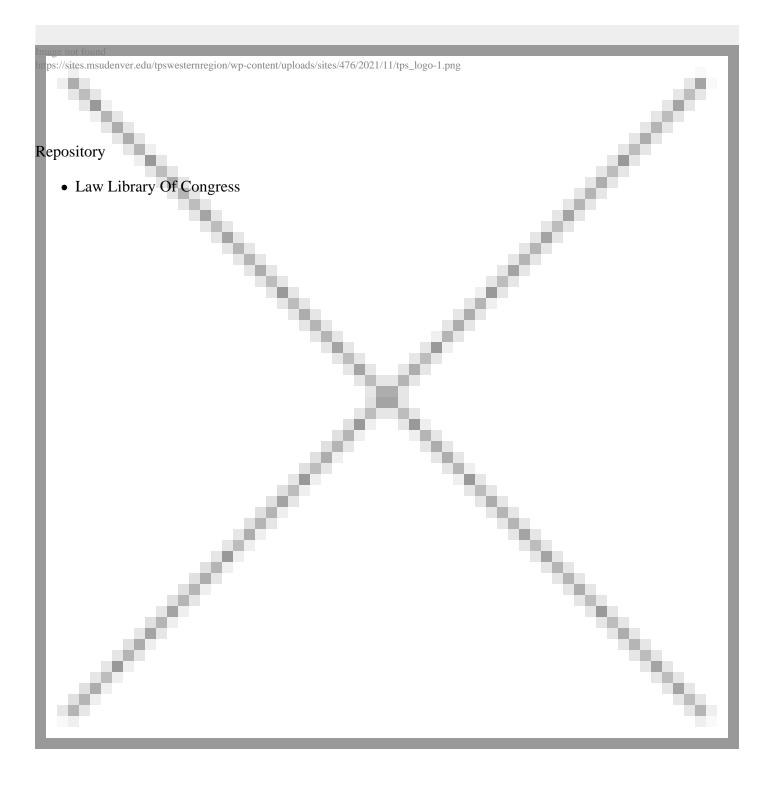
Reference Link: http://www.loc.gov/resource/llsalvol.llsal_039/?sp=556&st=image&r=-1.46,-0.019,3.921,1.532,0

Created / Published

• United States, 1915 - 1916

Genre

• Periodical





John Muir's vision for the National Parks informed their development much more than Catlin's did. Muir was a preservationist, and usually did not look fondly on any major human influence on nature.

Take a look at these quotes from page 30. What does Muir consider to be the purpose and characteristics of a National Park? Consider the fact that Mount Rainer National Park contains ancestral territories of seven Native American tribes.

- "The Mount Rainer Forest Reserve should made a national park and guarded while yet its bloom is on; for if in the making of the West Nature had what we call parks in mind, places for rest, inspiration, and prayers, this Rainier region must surely be one of them."
- "There is a lonely mountain capped with ice; from the ice-cap glaciers radiate in every direction, and young rivers from the glaciers; while its flanks, sweeping down in beautiful curves, are clad with forests and gardens, and filled with birds and animals. Specimens of the best of Nature's treasures have been lovingly gathered here and arranged in simple symmetrical beauty."

Reference Link: http://www.loc.gov/resource/gdcmassbookdig.ournationalparks00mu/?st=pdf&pdfPage=24

Summary

• This collection of essays went through a dozen printings and established Muir's national reputation as

the great philosopher-defender of wilderness, the man who did as much as anyone to influence and articulate the wilderness-preservation movement, the climate of sentiment which led to the creation of the national park system. The book's opening chapter includes an eloquent summary of the psychological value of the wilderness experience for contemporary Americans, while the final chapter's exhortations on the need to protect America's forests include some of the best-known passages in Muir's writings. American Memory.

Created / Published

• Boston, New York, Houghton Mifflin and company, 1901.

Notes

- - "Sketches first published in the Atlantic monthly." -- Pref.
- - Also available in digital form.

CHILDREN WHOSE FAMILY WILL BE RESETTLED ON NEW LAND. SHENANDOAH NATIONAL PARK, VIRGINIA



Teaching Notes:

In the 1930s, the state of Virginia condemned and purchased over 3,000 tracts of land in the Blue Ridge Mountains, which it presented to the federal government to create Shenandoah National Park. In the process, at least 500 families were displaced. To some people, this was considered a humanitarian act: the removal would bring isolated people back into the fold of the nation.

Ask your students to analyze this picture, or compare it to others in this Library collection showing communities in the park about to be resettled.

What can we learn about these families and communities' lives, culture, and history from these photos? What will change for them when they are removed from Shenandoah?

Reference Link: http://www.loc.gov/item/2017758864/

Created / Published

• 1935 Oct.

Genre

Nitrate negatives

[UNTITLED PHOTO, POSSIBLY RELATED TO: CORBIN HOLLOW. SHENANDOAH NATIONAL PARK, VIRGINIA. DICEE CORBIN WITH ONE OF HER CHILDREN]



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Reference Link: http://www.loc.gov/item/2017721461/

Created / Published

• [1935 Oct.]

Genre

• Nitrate negatives

Notes

- - Title and other information from a possibly related negative. Image came to Library of Congress untitled. (There was no caption for this image in the FSA/OWI shelflist.)
- - Negative has a hole punch made by FSA staff to indicate that the negative should not be printed.
- Appears to be related to negative LC-USF33-002180-M2 https://www.loc.gov/pictures/item/fsa1997007632/PP/
- - Transfer; United States. Office of War Information. Overseas Picture Division. Washington Division; 1944.
- - More information about the FSA/OWI Collection is available at http://hdl.loc.gov/loc.pnp/pp.fsaowi

Repository

• Library of Congress Prints and Photographs Division Washington, DC 20540 USA http://hdl.loc.gov/loc.pnp/pp.print

Digital Id

• fsa 8a07656 //hdl.loc.gov/loc.pnp/fsa.8a07656

VIRGIE CORBIN, BLUE RIDGE MOUNTAIN GIRL. THIS GIRL WHO IS ABOUT SIXTEEN HAS THE MENTALITY OF A CHILD OF SEVEN. SHE HAS NEVER ADVANCED BEYOND THE SECOND GRADE. SHENANDOAH NATIONAL PARK, VIRGINIA



Teaching Notes:

Read the title of this photograph: "Virgie Corbin, Blue Ridge Mountain Girl. This girl who is about sixteen has the mentality of a child of seven. She has never advanced beyond the second grade. Shenandoah National Park, Virginia."

Here are some other photos with their captions:

- Mrs. Eddie Nicholson, who frequently goes to the nearby resort to beg, Shenandoah National Park, Virginia
- Baskets made and sold by mountain folk to tourists, Shenandoah National Park, Virginia, Nicholson Hollow
- Drying apples, one of the few sources of income for the mountain folk, Shenandoah National Park, Virginia
- [Untitled photo, possibly related to: Half-wit Corbin Hollow boy, Shenandoah National Park, Virginia]
- Eddie Nicholson's supply of cornstalks and apples for the winter. Shenandoah National Park, Virginia

What could these photos and their caption reveal about the lives of the people they portray? Consider also the photographer's perspective. Arthur Rothstein was a photojournalist on his first professional assignment; he was from New York City.

How do these sources give us insight into how society thought of the families removed from Shenandoah?

EVENING STAR. [VOLUME], NOVEMBER 03, 1935, PAGE A-2, IMAGE 2



Teaching Notes:

This Evening Star article talks about the logistics of resettlement in Shenandoah.

With your students, discuss the perspective and limitations of this article.

- Who is the author? Who is the audience?
- How is the Resettlement project framed/presented here?
- Who are the other people involved in this story? Are their perspectives included in this source?

Reference Link:

https://chroniclingamerica.loc.gov/lccn/sn83045462/1935-11-03/ed-1/seq-

2/#date1=1770&index=5&rows=20&words=Resettlement+Shenandoah&searchType=basic&sequence=0&state=&d

Newspaper: Evening star. [volume] (Washington, D.C.) 1854-1972

Newspaper Link: https://chroniclingamerica.loc.gov/lccn/sn83045462/1935-11-03/ed-1/seq-

2/#date1=1770&index=5&rows=20...

Image provided by: Library of Congress, Washington, DC

PDF Link: https://chroniclingamerica.loc.gov/lccn/sn83045462/1935-11-03/ed-1/seq-2.pdf

Teaching Notes:

George Corbin lived in Shenandoah when the land was cleared to become a park. He was interviewed in 1969 about his memories of his old home.

Below is the transcript for the section between 18.37 and 19.44

PL: Yeah, what did people think about the park moving 'em out, at first?

GC: Well, just like I think, it was a low-down dirty trick. They lied so, said they

wanted to move you out, you'd sign up and wouldn't give 'em no trouble. And if any man in it would have knowed what he knows now, he'd have been in it [unintelligible]. They'd have thundered the Commonwealth would have ever put it back (??) but they come aroundwith all this fancy stuff. See, if you signed up, they'll build roads in here and make a ranger of you, you'll have work, everything until they got a deed to it.

PL: Did they pay you for any of these houses?

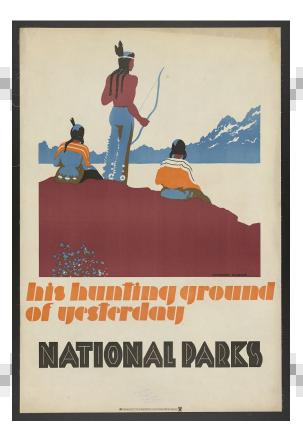
GC: Stoled it.

PL: They didn't pay you anything?

GC: What you reckon they paid for the house, and a whole lot of land here, I could get how many acres, and I borrowed \$500 of Lee Judd to finish this house and when they paid off, I got \$500 for everything I had and I went and give that to Mr. Judd. Well he said, "You've had such terrible luck, it doesn't seem right, I won't charge you no interest."

ps://sites.msudenver.edu/tpswesternregion/wp-content/uploads/sites/476/2021/11/tps_logo-1.png

HIS HUNTING GROUND OF YESTERDAY, NATIONAL PARKS / DOROTHY WAUGH.



Teaching Notes:

This poster was created in the 1930s as part of a push to get Americans to visit their National Parks. Ask your students to examine this image, keeping in mind its purpose.

Here are some sample questions for discussion:

- Why might Dorothy Waugh have included Native Americans in this advertisement?
- Is it a respectful or faithful image of Native Americans? Why?
- What does this poster tell us about who National Parks are meant for? How can you tell?

Reference Link: http://www.loc.gov/resource/ppmsca.13500/

Summary

• Three Native Americans on mountain top looking across body of water(?) at another mountain.

Created / Published

• [between 1930 and 1940(?)]

ttps://sites.msudenver.edu/tpswesternregion/wp-content/uploads/sites/476/2021/11/tps_logo-1.png

Genre

- Posters--American--1930-1940
- Prints--Color--1930-1940

Notes

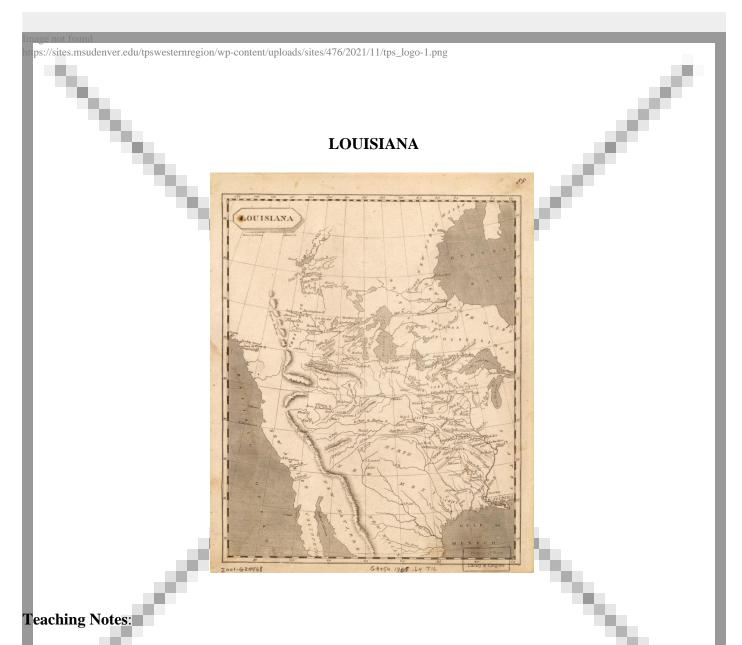
- - Lithographed in the U.S.A. by the Burland Printing Co., Inc., New York Member Graphic Arts Industry Code.
- - Promotional goal: U.S. E8. 193-.
- - Exhibited: American Treasures of the Library of Congress, Washington, D.C., 2007.

Repository

• Library of Congress Prints and Photographs Division Washington, D.C. 20540 USA

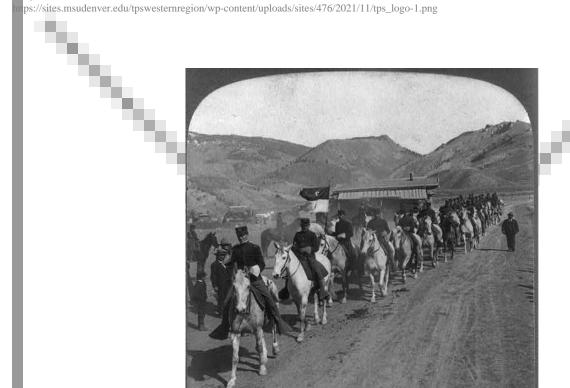
Digital Id

- ppmsca 13500 //hdl.loc.gov/loc.pnp/ppmsca.13500
- cph 3g08948 //hdl.loc.gov/loc.pnp/cph.3g08948



This map is from 1805. What can it tell us about Americans' conceptions of the West at the time? Despite the fact that many tribes inhabited this land, how many are actually named on the map?

Reference Link: http://www.loc.gov/resource/g4050.ct000654/?r=0.154,0.539,0.681,0.266,0



Teaching Notes:

This photo shows the first "rangers" of Yellowstone National Park: US cavalry. They patrolled the interior of the park to make tourists feel safer and discourage Native Americans from using park grounds to hunt.

Read the caption: "The US soldiers who guard the great National Park."

Why might soldiers specifically have been assigned to the park? How might their presence have made other people feel: locals? tourists? Native Americans?

How do our NPS rangers from today look different?

Reference Link: http://www.loc.gov/item/2006681365/

Summary

• On white horses.

Created / Published

• c1903.

Notes

- - H31891 U.S. Copyright Office.
- - Stereo by Underwood & Underwood.

THE "INDIAN QUESTION" IN YELLOWSTONE



Teaching Notes:

This article shows one attitude towards the existence of Native Americans on park lands. What kind of language is used here? How are the Native Americans portrayed?

The senator, George Graham West, was considered the "Self-appointed Protector of Yellowstone National Park" during his career. Think about what this title means. Do Native Americans have any place in the Yellowstone that West wanted to protect?

Reference Link: https://chroniclingamerica.loc.gov/lccn/sn85042459/1883-09-06/ed-1/seq-1/print/image_681x648_from_194%2C3030_to_1053%2C3848

Newspaper: Daily Los Angeles herald. [microfilm reel] (Los Angeles [Calif.]) 1876-1884 Newspaper Link: https://chroniclingamerica.loc.gov/lccn/sn85042459/1883-09-06/ed-1/seq-1/print/image_681x648_from_19...

Image provided by: University of California, Riverside; Riverside, CA

PDF Link: https://chroniclingamerica.loc.gov/lccn/sn85042459/1883-09-06/ed-1/seq-1.pdf



map that shows how "empty" they considered the west to be in 1805 - when you zoom in you will see only a few tribal nations mentioned "Mandan", "Sioux", "Mahas".

Happy hunting -- let me know if I can assist!



